

TOWN OF FORT FRANCES
Operations and Facilities Division - Environmental Area - Operations Statistics
(December 2017)

STAFFING:

See Operations Statistics (December) 2017 prepared by M. Strachan, Superintendent of Transportation

OVERTIME HOURS - Equivalent Straight Time Hours

See Operations Statistics (December) 2017 prepared by M. Strachan, Superintendent of Transportation

WATER DISTRIBUTION:

Water Main Breaks:

- Number of water main breaks: None

Hydrant Repairs:

- Number of hydrant repairs: Two (2)
 - Scott St. at Butler Ave. (HYD 259) and in front of 318 Scott St. (HYD 168)

Hydrant Replacements:

- Number of hydrant replacements: None

Hydrant Installations (NEW):

- Number of new hydrant installations: None

Main Valve Repairs:

- Number of water main valve repairs: None

Water Service Breaks:

- Number of water service breaks: None

Water Service Repairs:

- Number of water service breaks: One (1)
 - 344 Third St. W.

Water Service Installations (NEW):

- Number of water service installations: None

Water Service Replacements:

- Number of water service installations: None

Water Service Terminations:

- Number of water service terminations: None

Water Service Turn "Off/On":

- Number of water service turn "Off/On": Nine (9)
 - 631 Second St. E., 821 Sixth St. W., 1034 Victoria Ave. N., 1208 Olde Shambles Rd., 127 First St. E.
 - 715 Nelson St. (2), 516 Third St. W. and 1007 Williams Ave.

Frozen Water Services:

- Number of frozen water services: Two (2)
 - 577 Osborne St. (Unit 83) and 229 Scott St. (Causeway Insurance)

Water Meter Installations/Replacements:

- Number of water meter installations/replacements: None

Backflow Preventer Installations/Replacements:

- Number of backflow preventer installations/replacements: None

Backflow Preventer Annual Testing:

- Number of backflow preventer tested: One (1)
 - 851 McIrvine Rd.

Other Information:

- Summarized final costs for invoicing of private works associated with private works
- Completed private hydrant flushing/winterizing.
- Recorded locations of curbs stops at various locations.

WATER TREATMENT PLANT:

- December, 2017 - In receipt of the Water Treatment Plant Monthly Report
- November 27, 2017 - Devin Ball, Wajax Power System, Thunder Bay complete load testing of the emergency standby generator (WTP).

SEWERAGE COLLECTION:

Wastewater Main Backups:

- Number of wastewater main backup: None

Wastewater Main Repairs:

- Number of wastewater main repairs: None

Sewer Manhole Repairs:

- Number of sewer manhole repairs: None

Sewer Service Installations (NEW):

- Number of sewer service installations: None

Sewer Service Terminations:

- Number of water service terminations: None

Other Information:

- Cleaned eleven (11) plugged sewer services at the following locations:
 - 428 Armit Ave. (2), 340 Church St., 1212 Olde Shambles Rd. (2), 907 Victoria Ave. N., 529 First St. E.
 - 1148 Walker Ave. N., 831 King's Hwy., 1018 Victoria Ave. N., 1210 Fifth St. E.
- December 18, 2017 - Traced building sewer service at 1148 Walker Avenue for Union Gas - clearance requirement for plugged sewer.
- Completed winterizing dead-end (shallow) sanitary manholes.
- Recorded locations of cleanouts at various locations.

WASTE-WATER TREATMENT FACILITY:

- December, 2017 - In receipt of the Wastewater Treatment Facility Monthly Report
- December 2017 - Town excepted sewage from New Gold (491.04 cu. m.)

WASTE MANAGEMENT:

Garbage Collection:

- Number of complaints regarding garbage collection:
 - Town - 0 complaints, Asselin's - 1 complaint

Sanitary Landfill (Waste Disposal Site):

Landfill Scales functioning good during this period.

- Amount of residential waste delivered to the landfill:
 - 111,260 kgs (111.26 tonnes)
- Amount of ICI waste delivered to the landfill:
 - 207,970 kgs (207.97 tonnes)
- December 20, 2017 - T. Veert Contracting commenced burning of the brush pile.

Recycling:

- Number of complaints regarding recycled materials:
 - Town - 0 complaints, Asselin's - 2 complaints
- Amount of recycled waste diverted from the landfill:

Prepared By: _____

Environmental & Facilities Superintendent

Date: _____